# FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

MPAIGN DISLESSURE BL.

Effective May 1, 2010, all statements and reports for State PACs and State Pactives must be filed electronically.

2014 MAY 21 PM 12: 58

COMMITTEE NAME (Must be same as on Statement of Organization)			
MADORIANT METALL METALL COSTO GOTCO		FORM	
INTO ON TAIN I. INDICATE BY # type of committee you are read to		DR-2	DISCLOSURE
		ev. 12/2009)	REPORT
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision P	tical	r Office Use On	
CANDIDATE COMMITTEES ONLY:	Cor	mm. # 191	
Candidate Name	100	ged In	
Tvan L. Good Political Party (if applicable	1 10-	anned	
Office Sought Superior	_ Cor	mputer	
District (if Senate or House)	) Aud	lited	
Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.3: candidate's committee, and the chairperson, for any other type of committee, is the individual responsi	ible for filling tim	ely and accurat	e reports.
SIGNATURE OF PERSON FILING REPORT  TELEPHONE		DATE SIC	/
AM FILING A May 1975 2014 REPORT FOR (1) ELECTIO	M ((0) NO		Secretarion and the second are
(report date)	N /(2)NON-EL	ECTION YEAR	R.
CHECK IF AMENDMENT TO REPORT DATED	y # [[		
	Local Commit	tees, enter Date	of Election
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3	_ Ju	ne 3ed	2014
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)	County & Loca	ne 300	2014 enter County in
☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)	County & Loca which Election	ne 3 de al Committees, en is held	
to the reports until a DR-3 is filed.)	County & Loca which Election	ne 300	
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the period.)	County & Loca which Election	ne 3 <sup>sd</sup> al Committees, en is held TSU Cocra	
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	County & Loca which Election	ne 3 <sup>sd</sup> al Committees, en is held TSU Cocra	
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD	County & Loca which Election	ne 352 al Committees, en is held  Fra Corre	)
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD	County & Loca which Election	ne 352 al Committees, en is held  Fra Corre	)
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STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)	County & Loca which Election	ne 3 <sup>st</sup> al Committees, en is held	7.00
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	County & Loca which Election	ne 3 <sup>st</sup> al Committees, en is held	7.00
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STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  SUB-TOTAL	County & Loca which Election	ne 3 <sup>se</sup> al Committees, en is held  For Gord  1099	7.00
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	County & Loca which Election	ne 3 <sup>se</sup> al Committees, en is held  For Gord  1099	7.00
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STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only)  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below). Schedule F: Loan Repayments total (Attach Schedule F)	County & Loca which Election	109	5.00
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  SUB-TOTAL  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).  Schedule F: Loan Repayments total (Attach Schedule F)  SH ON HAND at the end of this reporting period (if final report balance must be zero)  NPAID BILLS (From Schedule D - Attach Schedule D)	County & Loca which Election	109	5.00
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).  Schedule F: Loan Repayments total (Attach Schedule F)  SHON HAND at the end of this reporting period (if final report balance must be zero)	County & Loca which Election	109	5.00
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STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	County & Loca which Election	1095 -0 -0 -0 -0 -0 -0 -0	5.00
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	County & Loca which Election	109  109  -0  109  -0  109  -0  766  -0	5.00
STATEMENT OF CASH ON HAND  CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)  Schedule F: Loans Received total (Attach Schedule F)  Schedule H: Total Sales of Campaign Property (Attach Schedule H)  (Schedule H applies to Candidates' Committees Only)  SUB-TOTAL  SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).  Schedule F: Loan Repayments total (Attach Schedule F)  ASH ON HAND at the end of this reporting period (if final report balance must be zero)  JNPAID BILLS (From Schedule D - Attach Schedule D)  LIKIND CONTRIBUTIONS (From Schedule F - Attach Schedule F)  DUTSTANDING LOANS (From Schedule F - Attach Schedule F)  NOULTSTANDING LOANS (Schedule G Attached?)  NDIDATE COMMITTEES ONLY:	County & Loca which Election	1095 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0	5.00
STATEMENT OF CASH ON HAND  ASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)  ADD TOTAL MONEY TAKEN IN THIS PERIOD  Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	County & Loca which Election  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$	1095 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0 -0	5.00

#### For Instructions, See Back of Form

## Reset Form

SCHEDULE	
(Rev. 12/13)	MONETARY RECEIPTS

### **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NA	ME (Must	be same as o	n Statement of Organization)	
6000	Ser	Cesso	Gordo	

CHECK THIS BOX IF
AMENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

FOR DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	FUND- RAISER INCOME
03/25/14	ID#	Mark Rasmoson 15261 Dadge Ave Clear Lake, Zong Sourt		\$ 25000	
03/31/14	ID# CK#	Aich Ochlest 106 Fastway Dr Clear Like, Iour 5042A Lhuck Benkendorf		¥25°E	
04/21/14	ID# CK#	Clear Lake, Jan 50424		\$400	
04-22-14	ID#	One Good 11852 Fir Auc Clear Lake, Jana 50422	Falhe	*500°=	
34/27/14	CK#	Marc Younge 1251B 250+55+ Ventuse Jan ToyAZ		×100°	
34/27/14	CK#	Ben Broghenner 1523 N Shore Dr Cleu-Lake Found		860€	
05/12/14	ID# CK#	Rick Brush 1331 U 7 St Apt 1 Clear Lake, Iong Jours	13	\$2000	
05/12/14	CK#	Ed Schick 1305 N Shore Dr Clear Lake, Jang 50128		810000	
	CK#				
	ID# CK#				
			SUB-TOTAL	100-0	

TOTAL (if last page of this schedule)

Page familial relationship,

(for Schedule A)

<sup>\*</sup> Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no applicable" in the relationship column.

FOR INST	RUCTIONS.	SFF	BACK	OF	FORM

	F
COMMITTEE NAME (Must be same as on Statement of Organization)	
	(Rev. 0
Good for Lerro Coordo	
	CH

CONTRIBUTIONS
THIS BOX IF

DATE RECEIVED	NAME AND ADDRESS	RELATIONSHIP	DESCRIPTION	ESTIMATED	☐ IF FOR
(MM/DD/YR)	OF CONTRIBUTOR	TO CANDIDATE  * (if applicable)	OF IN KIND CONTRIBUTION	FAIR MARKET VALUE	FUND-RAISER CONTRIBUTION
12/1/2-1	Ivan Good		2	\$	
01/25/14		Seif	PSINET	\$ 2000	
	Clear Lake, Jana yours		1:54	20	
03/17/14	Iven Ocad 1010 Man Au	Sell	Form Bores	~	
-2/111.1	Cher Lake, Iwa south	26/2	Candot School	81500=	
2/2/	Ivan Good				
03/17/14	1010 Man Au		Used Plymore	8	
	clear haten , Iwa you 28	Salf		\$ 25ce	
04/03/14	Ivan Good				
1-11-1	1010 Man Aux	6.1	Hate (	89764	
	Clear Lake, Zong Juil24	5-11	P+C+E (	91-	
04/19/14	Jun Ood		Yeve		
91111	Char Lake, Jun 50422	Sell	5.500	\$40490	
01/01	Jum Good		7,511	7072	
04/19/14	1010 Mar Au	_	Paster	~	
	Clear Lake, Iowa July	SEIF	Bound	8214	
04/20/M	Iven Good				
7 - 7 - 1	1010 Main Ane	Sell	0 1	8 5642	
	Clear Lake, Jong JU128	JEIT	Paint.	ے ما ر	
04/21/14	Ivan Coed				
	Clear Later, Iong 50427	Seit	Postage	8560	
05/03/14	In an Good			,	
17-3/19	1010 Man for		Staplas	8	
	Clac Lake Jour Tours	Self	Parit	8 511	
			SUB-TOTAL	\$	

TOTAL (if last

page of this schedule)

> \_\_ of \_( Page (for Schedule E)

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.